

No. C 21010	Due no later than January 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX JULIE DILLIN COUNTY RD 46 PORTHILL, ID 83853	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable HALL MOUNTAIN WATER ASSOCIATION, IN JULIE DILLIN HCR 60 BOX 230 PORTHILL, ID 83853		3. <u>New</u> Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
President	Chester Baker	Box 665	Porthill	ID 83853
Vice President	Tim Dillin	HCR 60 Box 230	Porthill	ID 83853
Secretary/Treasurer	Julie Dillin	HCR 60 Box 230	Porthill	ID 83853
5. Organized Under the Laws of: IDAHO C 21010		6. Signature <u>Julie Dillin</u> Date <u>11-24-04</u> Name <small>(Printed or Typed)</small> <u>Julie Dillin</u> Title <u>Sec./Treas.</u>		