

No. C 21010

Due no later than January 31, 2005
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

HALL MOUNTAIN WATER ASSOCIATION, IN
JULIE DILLIN
HCR 60 BOX 230
PORTHILL, ID 83853

2. Registered Agent and Office **NO PO BOX**

JULIE DILLIN
COUNTY RD 46
PORTHILL, ID 83853

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Chester Baker	Box 665	Porthill	ID	83853
Vice President	Tim Dillin	HCR 60 Box 230	Porthill	ID	83853
Secretary/Treasurer	Julie Dillin	HCR 60 Box 230	Porthill	ID	83853

5. Organized Under the Laws of:

IDAHO
C 21010

6.
Signature

Name
(Printed or
Typed)

Julie Dillin

Julie Dillin

Date 11-24-04

Title Sec./Treas.