

| | | | | | | | |
|--|------------------|--|-----------|--|------------------|-------------|--|
| No. C 49561 | | Due no later than May 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | BRIAN L WOOD 933 WOODSIDE RD SANDPOINT ID 83864-7562 | | | |
| | | 1. Mailing Address: Correct in this box if needed. WOOD'S CRUSHING AND HAULING, INC. BRIAN L WOOD 933 WOODSIDE RD SANDPOINT IDAHO ID 83864-7562 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | BRIAN LEE WOOD | 933 WOODSIDE RD. | SANDPOINT | ID | USA | 83864-7562 | |
| SECRETARY | CHERYL LYNN WOOD | 933 WOODSIDE RD. | SANDPOINT | ID | USA | 83864-7562 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 49561 | | Signature: Cheryl L. Wood | | | Date: 05/12/2017 | | |
| | | Name (type or print): Cheryl L. Wood | | | Title: Secretary | | |
| Processed 05/12/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |