

No. <b>C122803</b>	<b>Annual Report Form 1999</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b> <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>ALLAN CRAMER LOGGING, INC.</b> <b>ALLAN CRAMER</b> <b>4550 WOODLAND DR</b> <b>586</b> <b>SANDPOINT ID 83864</b>		<b>ALLAN CRAMER</b> <b>4550 WOODLAND DR</b>  <b>SANDPOINT ID 83864</b>  3. Organized Under the Laws of:  <b>ID C122803</b>			
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)						
	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	PRES.	ALLAN M. CRAMER	586 WOODLAND DR	SANDPOINT	ID	83864
	SEC.	JIL M. CRAMER	586 WOODLAND DR	SANDPOINT	ID	83864
5. Signature of New Registered Agent		6. Signature <u>ALLAN M. CRAMER</u> Date <u>10-27-99</u> Name <small>(Typed or Printed)</small> <u>ALLAN M. CRAMER</u> Title <u>PRES</u>				

ISSUED: 07-03-1999

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