| No. <b>W 86030</b>   |           | Due no later than Aug 31, 2011  |   | 2. Registered Ag            | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|-----------|---|---|-----------------------------|---|---------|-------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |           | Annual Report Form  1. Mailing Address: Correct in this box if needed.  FANGAR LLC GARRICK MARTIN 381 SHOUP AVE #214 IDAHO FALLS ID 83402 |   | 381 SHOUP AV<br>IDAHO FALLS | GARRICK P MARTIN 381 SHOUP AVE #214 IDAHO FALLS ID 83402  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  |           | mas and Addresss  | os of at least one Member or Manager                          |                             |   |         |             |  |
| Office Held  | Name      | mes and Address   | es of at least one Member or Manager.<br>Street or PO Address | City                        | State   | Country | Postal Code |  |
| MEMBER   | GARRICK M | ARTIN   | 381 SHOUP AVE. #214   | IDAHO FALLS                 | ID  | USA     | 83402       |  |
| 5. Organized Under the Laws of:  |           | 6. Annual Report must be signed.* Signature: Garrick Martin Date: 06/13/2011  |   |                             |   |         |             |  |
| W 86030  |           | Name (type or print): Garrick Martin  |   |                             | Title: President  |         |             |  |
| * Electronically provided signatures are accepted as original signatures.                      |           |   |   |                             |   |         |             |  |