## State of Idaho

Office of the Secretary of State

#### **CERTIFICATE OF REGISTRATION**

OF

#### **EMPOWERED EDUCATION, LLC**

File Number W 197464

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: February 23, 2018

SECRETARY OF STATE

# 202

### **FOREIGN REGISTRATION STATEMENT**

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in <u>duplicate</u>.

2018 FEB 23 PM 1: 24

SECRETARY OF STATE

| 1.  | The name of the entity is: Empowered Education, LLC   |                 |                   |                                 | STATE OF IDAHO"E   |  |
|---|---|-----------------|-------------------|---------------------------------|--|--|
| 2.  | The name which it shall use in Idaho is:  |                 |                   |                                 |  |  |
| 3.  | Select the type of entity you wish to register:  (Enter a name here, only if you are required to adopt an alternate name)                           |                 |                   |                                 |  |  |
|   | ☐ Business Corporation  | ess Corporation |                   |                                 |  |  |
|   | ☐ Nonprofit Corporation   | ☐ Genera        | I Cooperative Ass | ociation                        |  |  |
|   |   |                 |                   |                                 | ling a limited liability limited partnership                 |  |
|   | ☑ Limited Liability Company ☐ Statutory Trust, Business Trust, or Common-law Business Trust   |                 |                   |                                 |  |  |
|   | Other:  (Use "Other" only if your foreign entity type is not listed above, and enter the type here.)  |                 |                   |                                 |  |  |
|   |   |                 |                   |                                 |  |  |
| 4.  | Jurisdiction of formation: Delaware  (Provide the domestic jurisdiction where the entity was formed)  |                 |                   |                                 |  |  |
| 5.  | The address of its principal office is: 800 W. Main Street, Suite 1460  |                 |                   |                                 |  |  |
|   | (Street Address)  |                 |                   |                                 |  |  |
|   | Boise, Idaho 83702  |                 |                   |                                 |  |  |
| _   | (Mailing Address, if different)   |                 |                   |                                 |  |  |
| 6.  | The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:   |                 |                   |                                 |  |  |
|   | (Street Address)  |                 |                   |                                 |  |  |
|   | (Mailing Address, if different)   |                 |                   |                                 |  |  |
| 7. The mailing address to which correspondence should be addressed, if different from item 5, is: |   |                 |                   |                                 | of from item 5 is:   |  |
| •   | (Address)   |                 |                   |                                 |  |  |
|   |   |                 |                   |                                 |  |  |
| 8.  | Name and street address of registered agent in Idaho:  CT Corporation System  921 S. Orchard Street, Suite G, Boise, Idaho 83705  (Name)  (Address) |                 |                   |                                 |  |  |
|   |   |                 |                   |                                 |  |  |
|   |   |                 |                   |                                 |  |  |
| 9.  | The name, capacity, and mailing address of at least one governor:   |                 |                   |                                 |  |  |
|   | Matt Sussman Member 9201 2nd Ave. NW, Seattle, WA 98117   |                 |                   |                                 |  |  |
|   | (Name) (C   |                 |                   |                                 |  |  |
|   | Eric Neuner M   | lember          | 42 Oak Ridg       | e Road,                         | San Rafael, CA 94903   |  |
|   | (Name) (C   | apacity)        | (Address)         |                                 |  |  |
|   |   |                 |                   |                                 |  |  |
|   |   |                 | į                 | <u>&gt;</u>                     | IDAHO SECRETARY OF STATE                                     |  |
| A4.44.0   |   |                 |                   | e ou                            | 02/23/2018 05:00   |  |
| Typed Name: Matt Sussman  |   |                 |                   | S 10                            | K:4272 CT:349103 BH:1628517<br>100.00 = 100.00 FOR REG ST #2 |  |
| Or and the Samuel   |   |                 |                   | Sta                             | TOO. OO - TOO, OO FUR ALG SI #2                              |  |
| Signature: <u>Matt Susaman</u>  |   |                 |                   | ary o                           | N)197464   |  |
| Capacity: Member  |   |                 |                   | Secretary of State use only (a) | 10101151W51  |  |
|   |   |                 |                   | ΙζĀ                             |  |  |



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "EMPOWERED EDUCATION, LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF FEBRUARY, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

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6671829 8300 SR# 20181289823 Authentication: 202203845

Date: 02-23-18