

No. C 26657	Annual Report Form Due No Later Than November 30, 1997	2 Registered Agent and Office NOT A P O BOX PHILLIP M. BARPER 999 MAIN STREET, SUITE 7 BOISE ID 83702
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address Please Correct, If Not Correct DITCH SAFETY COMMITTEE, INC. DENNIS SOWER 3910 GEKELER LN BOISE ID 83706 83716-5230	3 Organized Under the Laws of ID C 26657
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
PRESIDENT	DENNIS SOWER	10344 FOX RIDGE DR.
SECRETARY	HELEN THOMSON	2270 N. 17th ST.
TREASURER	HARRIET WILLIAMS	344 OAK CIR. DR.
		BOISE ID 83704-7053
		BOISE ID 83702
		BOISE ID 83704
5.		6. Signature <u><i>Dennis Sower</i></u> Date <u>22 JUL 97</u> Name (Typed or Printed) <u>DENNIS SOWER</u> Title <u>PRESIDENT</u>

ISSUED 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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