

No. <b>C 139339</b>		<b>Due no later than Jun 30, 2013</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  JIM CHIPMAN, INC. JAMES D CHIPMAN 1471-C E 4450 N BUHL ID 83316 USA		JAMES D CHIPMAN 1471-C E 4450 N BUHL ID 83316			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	SHELLY L CHIPMAN	1471-C EAST 4450 NORTH	BUHL	ID	USA	83316	
PRESIDENT	JAMES D CHIPMAN	1471-C EAST 4450 NORTH	BUHL	ID	USA	83316	
5. Organized Under the Laws of:  <b>ID</b> <b>C 139339</b>		6. Annual Report must be signed.*  Signature: James D. Chipman Name (type or print): James D. Chipman					
Processed 06/18/2013		Date: 06/18/2013 Title: President  * Electronically provided signatures are accepted as original signatures.					