

|                                                                                                                                                        |               |                                                                                                                                                         |         |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 67648</b>                                                                                                                                     |               | <b>Due no later than Aug 31, 2015</b>                                                                                                                   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GARTH SUTTON FARMS, INC.<br>GARTH SUTTON<br>1295 E 10,000 S<br>REXBURG ID 83440<br>USA |         | GARTH SUTTON<br>1295 E 10,000 S<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                         |         | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                         |         |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                    | City    | State                                               | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JOLENE SUTTON | 1295 E 10000 S                                                                                                                                          | REXBURG | ID                                                  | USA     | 83440-8344  |  |
| PRESIDENT                                                                                                                                              | GARTH SUTTON  | 1295 E 10000 S                                                                                                                                          | REXBURG | ID                                                  | USA     | 83440-8344  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 67648</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Garth Sutton<br>Name (type or print): Garth Sutton<br>Date: 06/22/2015<br>Title: President              |         |                                                     |         |             |  |
| Processed 06/22/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                               |         |                                                     |         |             |  |