

**FILED EFFECTIVE**

| No. C 206284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 10/04/2016</b>                                                                                                           |                      | 2. Registered Agent and Office<br>(NOT A P.O. BOX)<br>JOHN C CUSHMAN III<br>6408 TWIN CREEK LANE<br>DRIGGS ID 83422 |             |         |                      |      |       |         |             |           |                 |              |        |    |     |       |                |                 |              |        |    |     |       |                |                    |              |        |    |     |       |           |                    |              |        |    |     |       |                |                      |              |        |    |     |       |           |                  |              |        |    |     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------|-------------|---------|----------------------|------|-------|---------|-------------|-----------|-----------------|--------------|--------|----|-----|-------|----------------|-----------------|--------------|--------|----|-----|-------|----------------|--------------------|--------------|--------|----|-----|-------|-----------|--------------------|--------------|--------|----|-----|-------|----------------|----------------------|--------------|--------|----|-----|-------|-----------|------------------|--------------|--------|----|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address: Correct in this box if needed.<br>CUSHMAN FAMILY FOUNDATION, LTD.<br>6408 TWIN CREEK LANE P.O. Box 588<br>DRIGGS ID 83422                                    |                      |                                                                                                                     |             |         |                      |      |       |         |             |           |                 |              |        |    |     |       |                |                 |              |        |    |     |       |                |                    |              |        |    |     |       |           |                    |              |        |    |     |       |                |                      |              |        |    |     |       |           |                  |              |        |    |     |       |
| REINSTATEMENT FEE<br>DUE: \$30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                  |                      | 3. <u>New</u> Registered Agent Signature.                                                                           |             |         |                      |      |       |         |             |           |                 |              |        |    |     |       |                |                 |              |        |    |     |       |                |                    |              |        |    |     |       |           |                    |              |        |    |     |       |                |                      |              |        |    |     |       |           |                  |              |        |    |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>John C. Cushman</td> <td>P.O. Box 588</td> <td>Driggs</td> <td>ID</td> <td>USA</td> <td>83422</td> </tr> <tr> <td>Vice President</td> <td>Jeanine Cushman</td> <td>P.O. Box 588</td> <td>Driggs</td> <td>ID</td> <td>USA</td> <td>83422</td> </tr> <tr> <td>Vice President</td> <td>Stewart C. Cushman</td> <td>P.O. Box 588</td> <td>Driggs</td> <td>ID</td> <td>USA</td> <td>83422</td> </tr> <tr> <td>Secretary</td> <td>Jeffrey A. Cushman</td> <td>P.O. Box 588</td> <td>Driggs</td> <td>ID</td> <td>USA</td> <td>83422</td> </tr> <tr> <td>Vice President</td> <td>John Charles Cushman</td> <td>P.O. Box 588</td> <td>Driggs</td> <td>ID</td> <td>USA</td> <td>83422</td> </tr> <tr> <td>Treasurer</td> <td>Peter B. Cushman</td> <td>P.O. Box 588</td> <td>Driggs</td> <td>ID</td> <td>USA</td> <td>83422</td> </tr> </tbody> </table> |                                                                                                                                                                                  |                      |                                                                                                                     | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President | John C. Cushman | P.O. Box 588 | Driggs | ID | USA | 83422 | Vice President | Jeanine Cushman | P.O. Box 588 | Driggs | ID | USA | 83422 | Vice President | Stewart C. Cushman | P.O. Box 588 | Driggs | ID | USA | 83422 | Secretary | Jeffrey A. Cushman | P.O. Box 588 | Driggs | ID | USA | 83422 | Vice President | John Charles Cushman | P.O. Box 588 | Driggs | ID | USA | 83422 | Treasurer | Peter B. Cushman | P.O. Box 588 | Driggs | ID | USA | 83422 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                                             | Street or PO Address | City                                                                                                                | State       | Country | Postal Code          |      |       |         |             |           |                 |              |        |    |     |       |                |                 |              |        |    |     |       |                |                    |              |        |    |     |       |           |                    |              |        |    |     |       |                |                      |              |        |    |     |       |           |                  |              |        |    |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | John C. Cushman                                                                                                                                                                  | P.O. Box 588         | Driggs                                                                                                              | ID          | USA     | 83422                |      |       |         |             |           |                 |              |        |    |     |       |                |                 |              |        |    |     |       |                |                    |              |        |    |     |       |           |                    |              |        |    |     |       |                |                      |              |        |    |     |       |           |                  |              |        |    |     |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Jeanine Cushman                                                                                                                                                                  | P.O. Box 588         | Driggs                                                                                                              | ID          | USA     | 83422                |      |       |         |             |           |                 |              |        |    |     |       |                |                 |              |        |    |     |       |                |                    |              |        |    |     |       |           |                    |              |        |    |     |       |                |                      |              |        |    |     |       |           |                  |              |        |    |     |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Stewart C. Cushman                                                                                                                                                               | P.O. Box 588         | Driggs                                                                                                              | ID          | USA     | 83422                |      |       |         |             |           |                 |              |        |    |     |       |                |                 |              |        |    |     |       |                |                    |              |        |    |     |       |           |                    |              |        |    |     |       |                |                      |              |        |    |     |       |           |                  |              |        |    |     |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Jeffrey A. Cushman                                                                                                                                                               | P.O. Box 588         | Driggs                                                                                                              | ID          | USA     | 83422                |      |       |         |             |           |                 |              |        |    |     |       |                |                 |              |        |    |     |       |                |                    |              |        |    |     |       |           |                    |              |        |    |     |       |                |                      |              |        |    |     |       |           |                  |              |        |    |     |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | John Charles Cushman                                                                                                                                                             | P.O. Box 588         | Driggs                                                                                                              | ID          | USA     | 83422                |      |       |         |             |           |                 |              |        |    |     |       |                |                 |              |        |    |     |       |                |                    |              |        |    |     |       |           |                    |              |        |    |     |       |                |                      |              |        |    |     |       |           |                  |              |        |    |     |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Peter B. Cushman                                                                                                                                                                 | P.O. Box 588         | Driggs                                                                                                              | ID          | USA     | 83422                |      |       |         |             |           |                 |              |        |    |     |       |                |                 |              |        |    |     |       |                |                    |              |        |    |     |       |           |                    |              |        |    |     |       |                |                      |              |        |    |     |       |           |                  |              |        |    |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 206284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. Signature: <br>Date: 4/20/2017<br>Name (type or print): John G. St. Clair<br>Title: Attorney |                      |                                                                                                                     |             |         |                      |      |       |         |             |           |                 |              |        |    |     |       |                |                 |              |        |    |     |       |                |                    |              |        |    |     |       |           |                    |              |        |    |     |       |                |                      |              |        |    |     |       |           |                  |              |        |    |     |       |

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