| No. <b>C 95770</b>                                                                                                         |                                       | Due no later than Jul 31, 2009                                                                                                               |                                                 | 2. Registered Age                         | 2. Registered Agent and Address (NO PO BOX) |                   |                         |  |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------|-------------------|-------------------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                                       | Annual Report Form  1. Mailing Address: Correct in this box if needed.  PIONEER DAYS, INC. HUGH A WRIGHT PO BOX 244 ST. ANTHONY ID 83445 USA |                                                 | JERRY E EDG<br>405 W 4TH N<br>ST. ANTHONY | JERRY E EDGINGTON                           |                   |                         |  |
|                                                                                                                            |                                       | l<br>ess Addresses of F                                                                                                                      | President, Secretary, and Directors. Treas      | urer (optional).                          |                                             |                   |                         |  |
| Office Held                                                                                                                | Name                                  |                                                                                                                                              | Street or PO Address                            | City                                      | State                                       | Country           | Postal Code             |  |
| TREASURER PRESIDENT DIRECTOR                                                                                               | HUGH A WR<br>JERRY E ED<br>MARVIN HAN | GINGTON                                                                                                                                      | 448 E MAIN STREET<br>405 W 4TH N<br>680 N 5TH W | ST ANTHONY<br>ST. ANTHONY<br>ST. ANTHONY  | ID<br>ID<br>ID                              | USA<br>USA<br>USA | 83445<br>83445<br>83445 |  |
| SECRETARY                                                                                                                  | SALLY WEBSTER                         |                                                                                                                                              | 2673 N RIVER RD                                 | SAINT<br>ANTHONOY                         | ID                                          | USA               | 83445                   |  |
| 5. Organized Under the Laws of:                                                                                            |                                       | 6. Annual Report must be signed.*                                                                                                            |                                                 |                                           |                                             |                   |                         |  |
| ID<br>C 95770                                                                                                              |                                       | Signature: Hugh A Wright                                                                                                                     |                                                 |                                           | Date: 07/28/2009                            |                   |                         |  |
|                                                                                                                            |                                       | Name (type or print): Hugh A Wright                                                                                                          |                                                 |                                           | Title: Treas                                |                   |                         |  |
| Processed 07/28/2009 * Electronically provided signatures are accepted as original signatures.                             |                                       |                                                                                                                                              |                                                 |                                           |                                             |                   |                         |  |