

| No. <b>W 12036</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than May 31, 2004</b><br><b>Annual Report Form</b>                                                                                                                                                       |                        | 2. Registered Agent and Office <b>NO PO BOX</b>                                                              |                                     |                         |                                                    |                  |       |     |                   |                      |                    |              |           |                   |               |                           |                    |              |           |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|----------------------------------------------------|------------------|-------|-----|-------------------|----------------------|--------------------|--------------|-----------|-------------------|---------------|---------------------------|--------------------|--------------|-----------|-------------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Correct in this box, if applicable<br>MOONLIGHT CLASSIC LIVERY L.L.C.<br>TERESA BAXTER<br>2160 HIGHWAY 21<br><br>BOISE, ID 83716                                                                    |                        | GORDON RAVENSCROFT<br>2160 HIGHWAY 21<br><br>BOISE, ID 83716<br><br>3. <u>New</u> Registered Agent Signature |                                     |                         |                                                    |                  |       |     |                   |                      |                    |              |           |                   |               |                           |                    |              |           |                   |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td><i>Pres./Mgt.</i></td> <td><i>Teresa Baxter</i></td> <td><i>2160 Hwy 21</i></td> <td><i>Boise</i></td> <td><i>ID</i></td> <td><i>83716-3234</i></td> </tr> <tr> <td><i>C.F.O.</i></td> <td><i>Gordon Ravenscroft</i></td> <td><i>2160 Hwy 21</i></td> <td><i>Boise</i></td> <td><i>ID</i></td> <td><i>83716-3234</i></td> </tr> </tbody> </table> |                                                                                                                                                                                                                          |                        |                                                                                                              | Office held                         | Name                    | Street or P.O. Address                             | City             | State | Zip | <i>Pres./Mgt.</i> | <i>Teresa Baxter</i> | <i>2160 Hwy 21</i> | <i>Boise</i> | <i>ID</i> | <i>83716-3234</i> | <i>C.F.O.</i> | <i>Gordon Ravenscroft</i> | <i>2160 Hwy 21</i> | <i>Boise</i> | <i>ID</i> | <i>83716-3234</i> |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                                                                                                     | Street or P.O. Address | City                                                                                                         | State                               | Zip                     |                                                    |                  |       |     |                   |                      |                    |              |           |                   |               |                           |                    |              |           |                   |
| <i>Pres./Mgt.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>Teresa Baxter</i>                                                                                                                                                                                                     | <i>2160 Hwy 21</i>     | <i>Boise</i>                                                                                                 | <i>ID</i>                           | <i>83716-3234</i>       |                                                    |                  |       |     |                   |                      |                    |              |           |                   |               |                           |                    |              |           |                   |
| <i>C.F.O.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <i>Gordon Ravenscroft</i>                                                                                                                                                                                                | <i>2160 Hwy 21</i>     | <i>Boise</i>                                                                                                 | <i>ID</i>                           | <i>83716-3234</i>       |                                                    |                  |       |     |                   |                      |                    |              |           |                   |               |                           |                    |              |           |                   |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 12036                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. <table border="1"> <tr> <td>Signature <i>Gordon Ravenscroft</i></td> <td>Date <i>07 Mar 2004</i></td> </tr> <tr> <td>Name (Type-I or Print-I) <i>Gordon Ravenscroft</i></td> <td>Title <i>CFO</i></td> </tr> </table> |                        |                                                                                                              | Signature <i>Gordon Ravenscroft</i> | Date <i>07 Mar 2004</i> | Name (Type-I or Print-I) <i>Gordon Ravenscroft</i> | Title <i>CFO</i> |       |     |                   |                      |                    |              |           |                   |               |                           |                    |              |           |                   |
| Signature <i>Gordon Ravenscroft</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date <i>07 Mar 2004</i>                                                                                                                                                                                                  |                        |                                                                                                              |                                     |                         |                                                    |                  |       |     |                   |                      |                    |              |           |                   |               |                           |                    |              |           |                   |
| Name (Type-I or Print-I) <i>Gordon Ravenscroft</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Title <i>CFO</i>                                                                                                                                                                                                         |                        |                                                                                                              |                                     |                         |                                                    |                  |       |     |                   |                      |                    |              |           |                   |               |                           |                    |              |           |                   |

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