

ISSUED: 07-05-1994

No. 102055

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

★ FIRST NOTICE ★
NO FEE REQUIRED

1. Mailing Address —

TRAPPER TRAILS COUNCIL, BOY SCO

1200 E 5400 S

OGDEN

UT 84403

2. Registered Agent and Office

~~DAVID HAWK~~ Brent Wilson
340 S STATE 190 S. 1 E

RECEIVED JUL 11 1994
PRESTON ID 83263

3. Incorporated Under The Laws

of UT

NO: 102055

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:
Secretary:
Directors:

See attached

5. Nature of Business

Youth Development

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Type or Print)

V. Harvey Mortensen

Date

Title

7/20/94
Secretary

President:	Robert Walker	PO Box 116	Morgan	Ut	84050
Secretary:	Harvey Mortensen	1200 E. 5400 S.	Ogden	Ut	84403
Commissioner:	J. Lamar Anderson	856 Juniper Drive	Logan	Ut	84321
Exec.V.Pres.:	Wendell Shepherd	922 N. 350 E.	Logan	Ut	84321
Vice Pres.:	Dr. Dave Norton	1712 Martinet Lane	Ogden	Ut	84403
Vice Pres.:	Clesse Hilton	289 N. 700 E.	Kaysville	Ut	84037
Ast.V.Pres.:	Kay Herzog	4433 S. 2050 W.	Roy	Ut	84067
Vice Pres.:	Fredrick Froerer	7424 E. 1450 N.	Huntsville	Ut	84317
Vice Pres.:	Douglas Balch	PO Box 56	Randolph	Ut	84064
Vice Pres.:	Rod Tueiler	1417 Sumac Drive	Logan	Ut	84321
Treasurer:	David Rich	4454 S. 2450 W.	Roy	Ut	84067
Asst.Trsur.:	Brent Christensen	2179 N. 5700 E.	Eden	Ut	84310
Div.Pres.:	Reed Richards	3573 Baker Dr.	Ogden	Ut	84403
Div.Pres.:	Nathan Hale	306 E.Valley View	Preston	Id	83263
Div.Pres.:	Lee Russell	117 W.Kendrick	Rawlins	Wy	82301
Div.Com'r.:	Sam Lower	4362 W. 1975 N.	Ogden	Ut	84404
Div.Com'r.:	R. Lee Allen	13225 N. E.G. Road	Garland	Ut	84312
Div.Com'r.:	Bob Osmond	PO Box 1604	Evanston	Wy	82931