




No. W 725	Due no later than December 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ASSON ENTERPRISES, L.L.C. GARY ASSON 2445 RIVER RD HEYBURN, ID 83336 9741		GARY ASSON 2445 RIVER RD HEYBURN, ID 83336																		
			3. <u>New</u> Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PR Managing Member</td> <td>GARY ASSON</td> <td>2445 River Road</td> <td>Heyburn</td> <td>ID</td> <td>83336</td> </tr> <tr> <td>Managing Member</td> <td>Danny W. Asson</td> <td>621 W 24th</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PR Managing Member	GARY ASSON	2445 River Road	Heyburn	ID	83336	Managing Member	Danny W. Asson	621 W 24th	Burley	ID	83318
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Managing Member	Danny W. Asson	621 W 24th	Burley	ID	83318																
5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 725</div>		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>10-8-04</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>GARY ASSON</u> </td> <td> Title <u>MANAGING Member</u> </td> </tr> </table>		Signature 	Date <u>10-8-04</u>	Name (Typed or Printed) <u>GARY ASSON</u>	Title <u>MANAGING Member</u>														
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