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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|----------------------------------------------------|--|
| No. <b>W 66759</b>                                                                                                                                     |              | <b>Due no later than Sep 30, 2015</b>                                                                                                      |       | <b>Annual Report Form</b>                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GOLD STAR, LLC<br>SABIHA ALI<br>3437 S WHITEPOST WAY<br>EAGLE ID 83616    |       | MUHAMMAD ALI<br>3437 S WHITEPOST WAY<br>EAGLE ID 83616 |         | 3. <u>New</u> Registered Agent Signature:*         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                            |       |                                                        |         |                                                    |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                       | City  | State                                                  | Country | Postal Code                                        |  |
| MEMBER                                                                                                                                                 | SABIHA ALI   | 3437 S WHITEPOST WAY                                                                                                                       | EAGLE | ID                                                     |         | 83616                                              |  |
| MEMBER                                                                                                                                                 | MUHAMMAD ALI | 3437 S WHITEPOST WAY                                                                                                                       | EAGLE | ID                                                     |         | 83616                                              |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 66759</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: muhammad ali<br>Name (type or print): muhammad ali<br>Date: 07/20/2015<br>Title: sec/treas |       |                                                        |         |                                                    |  |
| Processed 07/20/2015                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                  |       |                                                        |         |                                                    |  |