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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|---------|------------------|--|
| No. <b>C 59540</b>                                                                                                                                     |                   | <b>Due no later than Oct 31, 2015</b>                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>MANAGEMENT RECRUITERS OF BOISE, INC.<br>CRAIG R ALEXANDER<br>3100 S VISTA AVE STE 104<br>BOISE ID 83705 |       | CRAIG R ALEXANDER<br>3100 S VISTA AVE STE 104<br>BOISE ID 83705 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                      |       |                                                                 |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                 | City  | State                                                           | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | CRAIG R ALEXANDER | 3100 S VISTA AVE STE 104                                                                                                                                             | BOISE | ID                                                              | USA     | 83705            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                                    |       |                                                                 |         |                  |  |
| <b>ID<br/>C 59540</b>                                                                                                                                  |                   | Signature: Craig Alexander                                                                                                                                           |       |                                                                 |         | Date: 09/30/2015 |  |
|                                                                                                                                                        |                   | Name (type or print): Craig Alexander                                                                                                                                |       |                                                                 |         | Title: President |  |
| Processed 09/30/2015                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                            |       |                                                                 |         |                  |  |