| | <u> </u> | . INSTRUCTION | NO SME | HAVEF | ISE,SIL | ۱ | " enditon of | | |
|---------------------------|----------|--|----------|-----------|----------|------------|--|---------------|---------------------------------------|
| No. 39376 | l to | daho Corporatio | n Ann | ual Re | port F | orm | 2. Registered Agent | and Office N | OT A P.O. BO |
| Return To | | Due No Later Than November 1, | | | | | DONALD G. H | | • |
| Secretary of State | 1 Marili | 1 Mailing Address = Physic Cours Charles Child | | | | | -6218-CUEVEUAND BUVD. 909 3RD ST. SOUTH | | |
| Room 203, Statehou | ISS TOW | TOWN & COUNTRY VOLKSWAGEN, INC. | | | | | | _ | _974BC |
| Boise, ID 83720 | 0. | D. G. HULL | | | | | NAMPA 1D 83651 3. Incorporated Under The Laws | | |
| * FIRST NOTICE | . ! | 6218-GEEVELAND-BEVD- | | | | | of | er The Laws | |
| NO FEE REQUIRE | " " " | | | | | ID | | | |
| I. Names and Addresses of | I NAM | BREEL | | B 8 | | | NO: 39376 | | |
| . Harros and Addresses Of | | | | | | | | | |
| | Nar | | Stre | et or P.C |). Addre | 18 | <u>City</u> | State | <u>ZIo</u> |
| President: | DONALD G | | | | | SOUTH | NAMPA | I D | 83651 |
| Secretary: Directors: | PHYLLIS | M. HULL | 909 | 3RD | ST. | SOUTH | NAMPA | I D | 83651 |
| VICE PRES. | OLLIS G. | HULL | 909 | 3RD | ST. | SOUTH | NAMPA | ID | 83651 |
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| Nature of Business | | 6. I certify that t | his Annı | al Repo | rt has | oeen exami | ned by me and is to th | ne best of my | knowledae |
| SALES & SERVICE | E NEW & | inde, contect a | and com | olete. | 1// | // | , ========= | | · · · · · · · · · · · · · · · · · · · |
| USED VEHICLES | | Signature Name (Typed or Arings) | OLL | TS | H U | 7 | | OCT. 29, | |
| | | | APP | TO G | · nu | ווי | Title | VICE PRE | SIDENT |