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| No. W 59032 | | Due no later than Feb 28, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. PATTERSON LAND CO., LLC AMY PATTERSON 875 W 300 N PAUL ID 83347 | | ARNOLD PATTERSON 351 N SANDBAR WAY DECLO ID 83323 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | STEAK AND SUGAR ENTERPRISES LL | 351 N SANDBAR WAY | DECLO | ID | USA | 83323-5503 | |
| MEMBER | ZACH PATTERSON | 875 WEST 300 NORTH | PAUL | ID | USA | 83347 | |
| 5. Organized Under the Laws of: ID W 59032 | | 6. Annual Report must be signed.* Signature: Amy Patterson Name (type or print): Amy Patterson | | | | | |
| | | Date: 12/29/2016 Title: bookkeeper | | | | | |
| Processed 12/29/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |