

| No. <b>C111855</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b> | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                             |             |       |                        |      |       |     |           |                    |               |             |    |       |                |                |               |             |    |       |           |                     |               |             |    |       |           |                 |               |             |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|--------------------|---------------|-------------|----|-------|----------------|----------------|---------------|-------------|----|-------|-----------|---------------------|---------------|-------------|----|-------|-----------|-----------------|---------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address - Please Correct, If Not Correct                     | <b>JESSE G RHODEHOUSE</b><br><b>2369 E 214 N</b><br><br><b>ST ANTHONY ID 83445</b>                                               |             |       |                        |      |       |     |           |                    |               |             |    |       |                |                |               |             |    |       |           |                     |               |             |    |       |           |                 |               |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>AUTOS PLUS INC.</b><br><br><b>2369 E 214 N</b>                       | 3. Organized Under the Laws of:                                                                                                  |             |       |                        |      |       |     |           |                    |               |             |    |       |                |                |               |             |    |       |           |                     |               |             |    |       |           |                 |               |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>ST ANTHONY ID 83445</b>                                              | <b>ID C111855</b>                                                                                                                |             |       |                        |      |       |     |           |                    |               |             |    |       |                |                |               |             |    |       |           |                     |               |             |    |       |           |                 |               |             |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                                                                                                                  |             |       |                        |      |       |     |           |                    |               |             |    |       |                |                |               |             |    |       |           |                     |               |             |    |       |           |                 |               |             |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Rocky D. Rasmussen</td> <td>2369 E. 214 N</td> <td>St. Anthony</td> <td>ID</td> <td>83445</td> </tr> <tr> <td>Vice-President</td> <td>Anne Rasmussen</td> <td>2369 E. 214 N</td> <td>St. Anthony</td> <td>ID</td> <td>83445</td> </tr> <tr> <td>Secretary</td> <td>Elizabeth Rasmussen</td> <td>2369 E. 214 N</td> <td>St. Anthony</td> <td>ID</td> <td>83445</td> </tr> <tr> <td>Treasurer</td> <td>Jacob Rasmussen</td> <td>2369 E. 214 N</td> <td>St. Anthony</td> <td>ID</td> <td>83445</td> </tr> </tbody> </table> |                                                                         |                                                                                                                                  | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Rocky D. Rasmussen | 2369 E. 214 N | St. Anthony | ID | 83445 | Vice-President | Anne Rasmussen | 2369 E. 214 N | St. Anthony | ID | 83445 | Secretary | Elizabeth Rasmussen | 2369 E. 214 N | St. Anthony | ID | 83445 | Treasurer | Jacob Rasmussen | 2369 E. 214 N | St. Anthony | ID | 83445 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name                                                                    | Street or P.O. Address                                                                                                           | City        | State | Zip                    |      |       |     |           |                    |               |             |    |       |                |                |               |             |    |       |           |                     |               |             |    |       |           |                 |               |             |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rocky D. Rasmussen                                                      | 2369 E. 214 N                                                                                                                    | St. Anthony | ID    | 83445                  |      |       |     |           |                    |               |             |    |       |                |                |               |             |    |       |           |                     |               |             |    |       |           |                 |               |             |    |       |
| Vice-President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Anne Rasmussen                                                          | 2369 E. 214 N                                                                                                                    | St. Anthony | ID    | 83445                  |      |       |     |           |                    |               |             |    |       |                |                |               |             |    |       |           |                     |               |             |    |       |           |                 |               |             |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Elizabeth Rasmussen                                                     | 2369 E. 214 N                                                                                                                    | St. Anthony | ID    | 83445                  |      |       |     |           |                    |               |             |    |       |                |                |               |             |    |       |           |                     |               |             |    |       |           |                 |               |             |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Jacob Rasmussen                                                         | 2369 E. 214 N                                                                                                                    | St. Anthony | ID    | 83445                  |      |       |     |           |                    |               |             |    |       |                |                |               |             |    |       |           |                     |               |             |    |       |           |                 |               |             |    |       |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | 6.                                                                                                                               |             |       |                        |      |       |     |           |                    |               |             |    |       |                |                |               |             |    |       |           |                     |               |             |    |       |           |                 |               |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         | Signature <u>Anne Rasmussen</u> Date <u>9/11/97</u><br>Name (Typed or Printed) <u>Anne Rasmussen</u> Title <u>Vice-President</u> |             |       |                        |      |       |     |           |                    |               |             |    |       |                |                |               |             |    |       |           |                     |               |             |    |       |           |                 |               |             |    |       |

ISSUED: 07-04-1997

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