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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------|---------|------------------------|--|
| No. <b>W 66139</b>                                                                                                                                     |                     | <b>Due no later than Aug 31, 2013</b>                                                                                                                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>8TH STREET PARTNERS, LLC<br>JOHN BAKER<br>PO BOX 4642<br>KETCHUM ID 83340 |         | JOHN BOARDMAN BAKER<br>675 SUN VALLEY RD STE K<br>KETCHUM ID 83340 |         |                        |  |
|                                                                                                                                                        |                     |                                                                                                                                                                             |         | 3. <u>New</u> Registered Agent Signature:*                         |         |                        |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                             |         |                                                                    |         |                        |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                        | City    | State                                                              | Country | Postal Code            |  |
| MEMBER                                                                                                                                                 | JOHN BOARDMAN BAKER | 675 SUN VALLEY RD                                                                                                                                                           | KETCHUM | ID                                                                 | USA     | 83340                  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                     | 6. Annual Report must be signed.*                                                                                                                                           |         |                                                                    |         |                        |  |
| <b>ID<br/>W 66139</b>                                                                                                                                  |                     | Signature: John Baker                                                                                                                                                       |         |                                                                    |         | Date: 07/23/2013       |  |
|                                                                                                                                                        |                     | Name (type or print): John Baker                                                                                                                                            |         |                                                                    |         | Title: Managing Member |  |
| Processed 07/23/2013                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                   |         |                                                                    |         |                        |  |