

|                                                                                                                                                        |                 |                                                                                                                                                                                                 |        |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|
| No. <b>C 139785</b>                                                                                                                                    |                 | <b>Due no later than Jul 31, 2013</b>                                                                                                                                                           |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GOLF LINKS CONDOMINIUM ASSOCIATION, INC.<br>JOAN LONDON<br>1772 E BRUCE RD<br>HAYDEN ID 83835 |        | JOAN LONDON<br>1772 E BRUCE RD<br>HAYDEN ID 83835  |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                                 |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                 |        |                                                    |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                            | City   | State                                              | Country | Postal Code |
| PRESIDENT                                                                                                                                              | JOAN LONDON     | 1772 E BRUCE RD                                                                                                                                                                                 | HAYDEN | ID                                                 | USA     | 83835       |
| SECRETARY                                                                                                                                              | CAROL J STEVENS | 1754 E. BRUCE RD.                                                                                                                                                                               | HAYDEN | ID                                                 | USA     | 83835       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 139785</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Joan Landon<br>Name (type or print): Joan Landon<br>Date: 06/06/2013<br>Title: President                                                        |        |                                                    |         |             |
| Processed 06/06/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |        |                                                    |         |             |