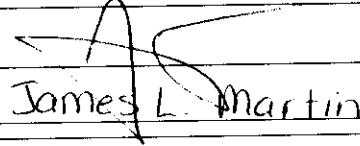
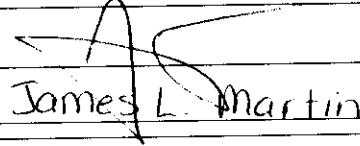
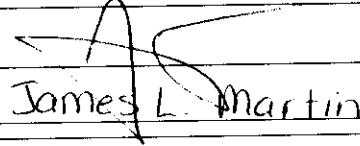


No. C 72241	Due no later than Mar 31, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable GENERAL DYNAMICS GOVERNMENT SYSTEMS TAX DEPT. 15000 CONFERENCE CTR DR CHANTILLY, VA 20151	C T CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE, ID 83701																																				
NO FILING FEE IF RECEIVED BY DUE DATE		3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Gordon R. England</td> <td>3190 Fairview Park Dr.</td> <td>Falls Church</td> <td>VA</td> <td>22045</td> </tr> <tr> <td>Secretary</td> <td>Margaret N. House</td> <td colspan="4">Same as above</td> </tr> <tr> <td>Director</td> <td>Gordon R. England</td> <td colspan="4"></td> </tr> <tr> <td>Director</td> <td>Michael J. Mancuso</td> <td colspan="4"></td> </tr> <tr> <td>Director</td> <td>David A. Savner</td> <td colspan="4"></td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Gordon R. England	3190 Fairview Park Dr.	Falls Church	VA	22045	Secretary	Margaret N. House	Same as above				Director	Gordon R. England					Director	Michael J. Mancuso					Director	David A. Savner				
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5. Organized Under the Laws of: DELAWARE C 72241	6. <table border="1"> <tr> <td>Signature </td> <td>Date <u>3/5/01</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>James L. Martin</u></td> <td>Title: <u>Asst. Treasurer</u></td> </tr> </table>		Signature 	Date <u>3/5/01</u>	Name (Typed or Printed) <u>James L. Martin</u>	Title: <u>Asst. Treasurer</u>																																
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