

No. <b>C 171595</b>	<b>Due no later than Feb 28, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> UPPER COUNTRY ELECTRIC, INC JOHN L CROCCO P.O. BOX 226 90 CENTRAL BLVD CAMBRIDGE ID 83610		JOHN L CROCCO 90 CENTRAL BLVD CAMBRIDGE ID 83610				
			3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOHN L CROCCO	P.O. BOX 226 90 CENTRAL BLVD	CAMBRIDGE	ID	USA	83610	
SECRETARY	MYRA C CROCCO	P.O. BOX 226 90 CENTRAL BLVD	CAMBRIDGE	ID	USA	83610	
5. Organized Under the Laws of:  <b>ID C 171595</b>		6. Annual Report must be signed.* Signature: John L Crocco Name (type or print): John L Crocco  Date: 02/27/2018 Title: President					
Processed 02/27/2018		* Electronically provided signatures are accepted as original signatures.					