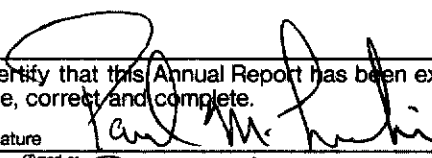


INSTRUCTIONS ON REVERSE SIDE

No. C 111340 Return To Secretary of State Room 203 Statehouse Boise, ID 83720 Forfeited 12/2/96 Fee: \$10.00	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address -- Please Correct BBS, INC. JAMES LUCHI PAUL M. LUCHI 4094 S FEDERAL WY KTO5 647 LINDER BOISE ID 83705 MERIDIAN ID 83642	2. Registered Agent and Office JAMES LUCHI PAUL M. LUCHI 4094 S FEDERAL WY KTO5 647 LINDER BOISE ID 83705 MERIDIAN ID 83642 3. Incorporated Under The Laws of ID																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>PAUL M. LUCHI</td> <td>647 LINDER</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Secretary:</td> <td>DENNIS MILLER</td> <td>8649 AUSTIN</td> <td>BOISE</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	PAUL M. LUCHI	647 LINDER	MERIDIAN	ID	83642	Secretary:	DENNIS MILLER	8649 AUSTIN	BOISE	ID	83714	Directors:					
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Directors:																										
5. Nature of Business RESTAURANT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) PAUL M. LUCHI Date 12-10-96 Title PRESIDENT																									