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|--|--|--|--|---|-------------|----------------|----------------------|
| No. <b>L 6319</b>  |  | <b>Due no later than Oct 31, 2011</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                                |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AGRI-MAX FINANCIAL SERVICES, L.P.<br>DAIRY FARMERS OF AMERICA INC.<br>10220 N AMBASSADOR DR<br>KANSAS CITY MO 64153 |  | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |  |  |  | 3. <u>New</u> Registered Agent Signature:*  |             |                |                      |
| Office Held<br>GENERAL PARTNER   | Name<br>DAIRY FINANCING MANAGEMENT LLC   | Street or PO Address<br>10220 N AMBASSADOR DR  |  | City<br>KANSAS CITY   | State<br>MO | Country<br>USA | Postal Code<br>64153 |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>L 6319</b>  | 6. Annual Report must be signed.*<br><br>Signature: Alex B. Bachelor<br>Name (type or print): Alex B. Bachelor |  |  | Date: 08/22/2011<br>Title: Assistant Secretary                                      |             |                |                      |
| Processed 08/22/2011   |  | * Electronically provided signatures are accepted as original signatures.  |  |   |             |                |                      |