

|  |                 |  |           |   |         |             |  |
|--|-----------------|--|-----------|---|---------|-------------|--|
| No. <b>C 115848</b>  |                 | <b>Due no later than Jul 31, 2015</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>  |           | JAMES HUTCHENS PA<br>1211 MICHIGAN ST STE B<br>SANDPOINT ID 83864 |         |             |  |
|  |                 | <b>1. Mailing Address: Correct in this box if needed.</b>  |           | 3. <u>New</u> Registered Agent Signature:*                        |         |             |  |
|  |                 | GARFIELD BAY MOORAGE, INC.<br>JAMES HUTCHENS<br>1211 MICHIGAN ST, SUITE B<br>SANDPOINT ID 83864        |           |   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |           |   |         |             |  |
| Office Held  | Name            | Street or PO Address   | City      | State   | Country | Postal Code |  |
| DIRECTOR   | DAVID LEE       | 5757 COLBURN CULVER RD.  | SANDPOINT | ID  | USA     | 83864       |  |
| DIRECTOR   | JON SPARKS      | 3510 S REED CT   | KENNEWICK | WA  | USA     | 99337       |  |
| TREASURER  | DEBBIE FERRIANS | 212 E. EMPIRE  | SPOKANE   | WA  | USA     | 99207       |  |
| SECRETARY  | DEBBIE FERRIANS | 212 E. EMPIRE  | SPOKANE   | WA  | USA     | 99207       |  |
| PRESIDENT  | JIM CROWE       | P.O. BOX 3744  | SPOKANE   | WA  | USA     | 99220       |  |
| DIRECTOR   | KEITH BOOTH     | 1302 CHURCH ST.  | SANDPOINT | ID  | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 115848</b>  |                 | 6. Annual Report must be signed.*<br>Signature: James Hutchens<br>Name (type or print): James Hutchens |           | Date: 05/20/2015<br>Title: Registered Agent                       |         |             |  |
| Processed 05/20/2015   |                 | * Electronically provided signatures are accepted as original signatures.                              |           |   |         |             |  |