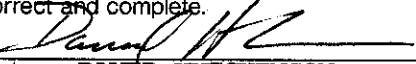


| No. 80782 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FINAL NO FEE REQUIRED ** 90 APR 16 AM 8:47 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 1. Mailing Address — Please Correct 80782 KETCHUM REALTY, INC. JEFFREY PFAEFFLE P.O. BOX 420 RECEIVED SEC. OF STATE 90 APR 13 PM 10 22 | 2. Registered Agent and Office JEFFREY PFAEFFLE 200 N. LEADVILLE KETCHUM ID 83340 3. Incorporated Under The Laws of IDAHO NO: 80782 | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---------|-------|------------------------|------|-------|-----|------------|------------------|---------------------|---------|----|-------|------------|------------------|-----|---|---|---|------------|------------|-----|---|---|---|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JEFFREY PFAEFFLE</td> <td>200 North Leadville</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Secretary:</td> <td>DAVID HUTCHINSON</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>JAMES LOYD</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | Name | Street or P.O. Address | City | State | Zip | President: | JEFFREY PFAEFFLE | 200 North Leadville | Ketchum | ID | 83340 | Secretary: | DAVID HUTCHINSON | " " | " | " | " | Directors: | JAMES LOYD | " " | " | " | " |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | |
| President: | JEFFREY PFAEFFLE | 200 North Leadville | Ketchum | ID | 83340 | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | DAVID HUTCHINSON | " " | " | " | " | | | | | | | | | | | | | | | | | | | | | |
| Directors: | JAMES LOYD | " " | " | " | " | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business REAL ESTATE BROKERAGE | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) DAVID HUTCHINSON Date 3/15/90 Title Secretary | | | | | | | | | | | | | | | | | | | | | | | | | |

ENTERED

APR 13 1990