


No. C 70145	Annual Report Form Due No Later Than November 30, 1995		2. Registered Agent and Office NOT A P.O. BOX DAVID HOLLAND 1537 NORTH DAVIS MCCALL ID 83638																																					
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct SPORTS CLUB, INC. (THE) DAVID HOLLAND PO BOX 1757 MCCALL ID 83638		3. Organized Under the Laws of: ID C 70145																																					
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)																																								
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>William W. Ditz</td> <td>104 Capital Boulevard</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Vice President</td> <td>Bill Rutledge</td> <td>General Delivery</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>Secretary</td> <td>Paul Mark Thompson</td> <td>2350 Roanoke Drive</td> <td>Boise</td> <td>ID</td> <td>83712</td> </tr> <tr> <td>Treasurer</td> <td>Randy Leavitt</td> <td>960 Broadway, Suite 505</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Director</td> <td>Ray Obendorf</td> <td>Aspen Village</td> <td>McCall</td> <td>ID</td> <td>83742</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	William W. Ditz	104 Capital Boulevard	Boise	ID	83702	Vice President	Bill Rutledge	General Delivery	McCall	ID	83638	Secretary	Paul Mark Thompson	2350 Roanoke Drive	Boise	ID	83712	Treasurer	Randy Leavitt	960 Broadway, Suite 505	Boise	ID	83706	Director	Ray Obendorf	Aspen Village	McCall	ID	83742
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5. NATURE OF BUSINESS ATHLETIC CLUB		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>8-5-96</u> Name (Typed or Printed) <u>Paul Mark Thompson</u> Title <u>Secretary</u>																																						

ISSUED: 07-06-1995

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