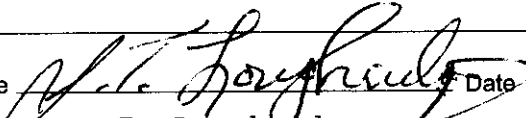


No. C 40305 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Feb 22, 2003 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> MUD CREEK WATER USER'S ASSOCIATION, P. O. BOX 281 BUHL, ID 83316	2. Registered Agent and Office NO PO BOX J T LOUGHRIDGE 1150 EAST 4325 NORTH BUHL, ID 83316 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	J.T. Loughridge,	1150 East 4325 North	Buhl	ID	83316
Vice-Pres	Floyd Hernandez,	1152-D E. 4325 No.	Buhl	ID	83316
Sec/Trea	Jack Bess,	1164 East 4325 North	Buhl	ID	83316
Dir	Dixie Best,	P. O. Box 161	Buhl	ID	83316
Dir	Charles Jenkins	4399 North 1200 East	Buhl	ID	83316

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 40305</div>	6. Signature  Date <u>1/30/03</u> <div style="display: flex; justify-content: space-between;"> Name <small>(Typed or Printed)</small> J. T. Loughridge Title President </div>
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