

No. C 40305		Due no later than Feb 28, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box, if applicable MUD CREEK WATER USER'S ASSOCIATION, P. O. BOX 281 BUHL, ID 83316		J T LOUGHridge 1150 EAST 4325 NORTH BUHL, ID 83316	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	J.T. Loughridge	1150 East 4325 North	Buhl	ID	83316
Vice-Pres	Floyd Hernandez	1152-D E. 4325 No.	Buhl	ID	83316
Sec/Trea	Jack Bess	1164 East 4325 North	Buhl	ID	83316
Dir	Dixie Best	P. O. Box 161	Buhl	ID	83316
Dir	Charles Jenkins	4399 North 1200 East	Buhl	ID	83316
5. Organized Under the Laws of:					
IDAHO C 40305		6. Signature	Date 1/30/03		
		Name <small>(Type or Printed)</small>	Title President		