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| No. C 131613 | Due no later than Dec 31, 2013 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. BRIDJOHN TRUCKING INC. PATRICIA JOHNSON 585 INDIAN SUNSET DR. DRIGGS ID 83422 | PATRICIA JOHNSON 585 INDIAN SUNSET DR. DRIGGS ID 83422 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | PATRICIA ANN JOHNSON | 585 INDIAN SUNSET DR. | DRIGGS | ID | USA | 83422 |
| DIRECTOR | DANIEL DAVID JOHNSON | 585 INDIAN SUNSET DR. | DRIGGS | ID | USA | 83422 |
| SECRETARY | PATRICIA ANN JOHNSON | 585 INDIAN SUNSET DR. | DRIGGS | ID | USA | 83422 |
| PRESIDENT | PATRICIA ANN JOHNSON | 585 INDIAN SUNSET DR. | DRIGGS | ID | USA | 83422 |
| 5. Organized Under the Laws of: ID C 131613 | 6. Annual Report must be signed.* Signature: Patricia Johnson Name (type or print): Patricia Johnson | | Date: 10/21/2013 Title: President | | | |
| Processed 10/21/2013 | * Electronically provided signatures are accepted as original signatures. | | | | | |