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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 78548</b>                                                                                                                                     |              | <b>Due no later than May 31, 2018</b>                                                                                                                                                     |               | <b>2. Registered Agent and Address (NO PO BOX)</b>                                   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>STING PREMIER SOCCER CLUB INC.<br>JONNI H HORTON<br>PO BOX 26<br>HAYDEN ID 83835<br>USA |               | WITHERSPOON KELLEY DAVENPORT<br>608 NORTHWEST BLVD STE 300<br>COEUR D'ALENE ID 83814 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                           |               | 3. <u>New</u> Registered Agent Signature:*                                           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                           |               |                                                                                      |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                      | City          | State                                                                                | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | ANDERSON KIM | 7734 N GILA CT                                                                                                                                                                            | COEUR D'ALENE | ID                                                                                   | USA     | 83815       |  |
| TREASURER                                                                                                                                              | JOHNSON JEFF | 2790 E POINT HAYDEN                                                                                                                                                                       | HAYDEN LAKE   | ID                                                                                   | USA     | 83835       |  |
| PRESIDENT                                                                                                                                              | MATTIS RICK  | 2921 E SUNDOWN DRIVE                                                                                                                                                                      | COEUR D'ALENE | ID                                                                                   | USA     | 83815       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 78548</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Jonni H Horton<br>Name (type or print): Jonni H Horton<br>Date: 03/21/2018<br>Title: Office Manager                                       |               |                                                                                      |         |             |  |
| Processed 03/21/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |               |                                                                                      |         |             |  |