

## INSTRUCTIONS ON REVERSE SIDE

No. 99543	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	KEN MCNAMARA
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080	Mailing Address	200 S COLE RD
** FINAL NOTICE **	ACSI, INC.	BUILDING 5 STE 200
NO FEE REQUIRED	JAMES A. BAX	BOISE ID 83709
	5500 RIO VISTA DR	3. Incorporated Under The Laws of
	CLEARWATER FL 34620	FL
		NO: 99543

## 4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Postal Code
President:	see attached schedule for officers and directors			
Secretary:				
Directors:				

## 5. Nature of Business

testing and licensure  
company

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)

Anthony W. Mitchell

Date

Title

7-29-96

President

**ACSI, INC.**

**Officers**

<b>Anthony W. Mitchell</b>	<b>5500 Rio Vista Drive Clearwater, FL 34620</b>	<b>Chairman/Treasurer</b>
<b>Virginia Bax-Valentine</b>	<b>433 Angel Fish Court Las Vegas, Nevada 89117</b>	<b>Vice Chairman</b>
<b>Herb Norbom</b>	<b>5500 Rio Vista Drive Clearwater, FL 34620</b>	<b>Secretary</b>
<b>Susan Wilhelm</b>	<b>5500 Rio Vista Drive Clearwater, FL 34620</b>	<b>Assistant Secretary</b>
<b>Bob Gregory</b>	<b>3813 Gaskins Road Richmond, VA 23233</b>	<b>Officer</b>
<b>Jayne Loy</b>	<b>2 Mount Royal Ave., #250 Marlborough, MA 01752</b>	<b>Officer</b>

**Directors**

<b>Anthony W. Mitchell</b>	<b>5500 Rio Vista Drive Clearwater, FL 34620</b>
<b>Virginia Bax-Valentine</b>	<b>433 Angel Fish Court Las Vegas, Nevada 89117</b>
<b>Dean Bozzano</b>	<b>650 Dundee Road, Ste. 370 Northbrook, Illinois 60062</b>
<b>David Buhler</b>	<b>560 E. 200 South, #300 Salt Lake City, Utah 84102</b>
<b>Jesse Stuart</b>	<b>180 Frederick Street Stanford, Connecticut 06902</b>