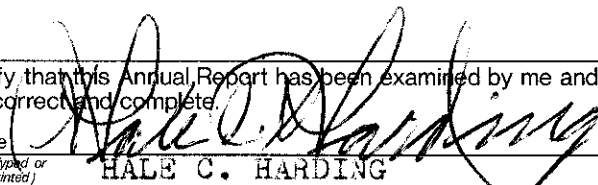


<b>No. 0377316</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b> RECEIVED SEC. OF STATE  <b>87 JUL 15 AM 8 29</b>	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1, 1987</i> 1. Mailing Address — <i>Please Correct</i> 035306  STONERIDGE PINES ASSOCIATION, INC HALE C. HARDING RT 2 BOX 103 HARRISON, IDAHO 83833	2. Registered Agent and Office  LOUIS F. MULLER ROUTE 2, BOX 104 HARRISON, IDAHO 83833  3. Incorporated Under The Laws of  STATE OF IDAHO			
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	HALE C. HARDING	RT 2 BOX 103	HARRISON	IDAHO	83833
Secretary:	MARGARET G. EVANS	RT 2 BOX 102	"	"	"
Directors:	HALE C. HARDING	RT 2 BOX 103	"	"	"
	LOUIS F. MULLER	"	"	"	"
	MARGARET G. EVANS	RT 2 BOX 102A	"	"	"
	LORAIN K. ANDERSON	RT 2 BOX 102B	"	"	"
	BRUCE CORNELIUS	6540 PINE HAVEN RD. OAKLAND		CALIF.	94611
5. Nature of Business <b>NON PROFIT COMMUNITY SERVICE CORP.</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="text-align: center;">             Signature _____ Date <b>7/10 1987</b>  <small>(Typed or Printed)</small>            Name <b>HALE C. HARDING</b> Title <b>PRESIDENT</b> </div>			