| No. C 208155 | | Due no later than Dec 31, 2017 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--------------------------------|--|------------|---|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | DIAMONE BRAD PE PO BOX 1 | Annual Report Form 1. Mailing Address: Correct in this box if r DIAMOND V BRANDS INC. BRAD PERKINS PO BOX 186 MURTAUGH ID 83344 | | BRAD PERKINS 3319 N. 4625 E. MURTAUGH ID 83344 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and | d Business Addresse | es of President, Secretary, and Directors. To | reasurer (| (ontional) | | | | |
| Office Held Name | | Street or PO Address | | City | State | Country | Postal Code | |
| PRESIDENT BRAD | PERKINS | 3319 N. 4625 E | | MURTAUGH | ID | USA | 83344 | |
| 5. Organized Under the Laws of: ID C 208155 | Signature | al Report must be signed.* ture: Brad Perkins Date: 11/06/2017 (type or print): Brad Perkins Title: President | | | | | | |
| Processed 11/06/2017 | * Electronica | * Electronically provided signatures are accepted as original signatures. | | | | | | |