| <u> </u>  | · INDITIOU NUMB ON REVERSE SIDE  | <i>y</i>   |
|---|--|--|
| Np. 264206  Return To*  Secretary of State Room 203, Statehouse Boise, ID 83720  STATE OF 8 3 | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1987 |  |
|   | 1. Mailing Address - Please Correct C64206  PV HOLDING CORP.             | C T CORPORATION SYSTEM  300 NORTH, SIXTH STREET  801SE-10AHO ENTE  83701 |
|   | J.A. BARBERA<br>L209 ORANGE ST. WILMINGTON, DELAHARE<br>3 19801          | 3. Incorporated Under The Laws AUG STATE OF DELAMAKE                     |
| Names and Addresses of Office   | ers and Directors  Name Street or P.O. Address                           | City State Zip   |
| President:<br>Secretary:<br>Directors:  | <b>}</b>   |  |
|   | SCHEDUL  | E ATTACHED   |
| Nature of Business /  | 6. I certify that this Annual Report has bee                             | en examined by me and is to the best of my knowledge                     |
| transfer title to   | true, correct and considere.  Signature  Name (Typed or Rinted)          | hus Date 8-24-87   |
| moint vinaes.   |  | Title Provident  |

## PV HOLDING CORP.

## CURRENT LIST OF OFFICERS AND DIRECTORS

| OFFICERS AND DIRECTORS  J. A. BARBERA  President & Director     | BUSINESS ADDRESS  Corporation Trust Center 1209 Orange Street Wilmington, Delaware 19801 | RESIDENCE  34 Ramblewood Drive Dartmouth Woods Wilmington, DE 19810 |
|---|--|---|
| A. M. HORNE Vice President, Secretary & Director                |  | 904 Newport Pike<br>Silview<br>Wilmington, DE 19804                 |
| A. D. ATWELL Assistant Secretary &                              | ·<br>11  | Box 247 (Rte. 9)<br>Odessa, DE 19730                                |
| Assistant Treasurer  EDWARD G. GEIST  Vice President, Treasurer | и  | 312 Walden Road<br>Wilmington, DE 19803                             |
| G. J. COYLE Assistant Secretary &                               | n  | 2233 East Huntington Drive<br>Pinecrest<br>Wilmington, DE 19808     |
| Assistant Treasurer CHARLES W. MEYER Vice President             | 1633 Broadway<br>New York, NY 10019  | 13G Matawan Road<br>Laurence Harbour,<br>NJ 08879                   |
| PETER FARLEY<br>Vice President                                  | **   | 1120 Washington Street<br>Hoboken, NJ 07030                         |
| STATE OF INCORPORATION:   | DELAWARE JUNE 23, 1980   | MEETING: 2ND TUESDAY IN AUGUST @ 10:00 a.m.                         |