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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|--------------------------------------|--|
| No. <b>C 127177</b>                                                                                                                                    |                  | <b>Due no later than Jan 31, 2007</b>                                                                                                                                          |       | <b>2. Registered Agent and Address (NO PO BOX)</b> |         |                                      |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>D.R. TRANSMISSION, INC.<br>JAMES COGSWELL<br>1123 2ND ST N<br>NAMPA ID 83687 |       | JAMES COGSWELL<br>1123 2ND ST N<br>NAMPA ID 83687  |         |                                      |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*         |         |                                      |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                |       |                                                    |         |                                      |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                           | City  | State                                              | Country | Postal Code                          |  |
| PRESIDENT                                                                                                                                              | JAMES D COGSWELL | 1123 2ND ST. N.                                                                                                                                                                | NAMPA | ID                                                 | USA     | 83687                                |  |
| SECRETARY                                                                                                                                              | RICHARD C HODGE  | 1123 2ND ST. N.                                                                                                                                                                | NAMPA | ID                                                 | USA     | 83687                                |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 127177</b>                                                                                       |                  | 6. Annual Report must be signed.*<br>Signature: James Cogswell<br>Name (type or print): James Cogswell                                                                         |       |                                                    |         |                                      |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                |       |                                                    |         | Date: 12/22/2006<br>Title: President |  |
| Processed 12/22/2006                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                      |       |                                                    |         |                                      |  |