

No. C 188841		Due no later than Oct 31, 2014		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SANDPOINT AREA RECREATION AND COMMUNITY CENTER, INC. LOGAN 618 N 6TH AVE SANDPOINT ID 83864		CARRIE LOGAN 618 N 6TH AVE SANDPOINT 83864		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ERIC PAULL	148 UPPER HUMBIRD DR	SANDPOINT	ID	USA	83864
PRESIDENT	KENDON PERRY	170 BIRCH HAVEN DR	SAGLE	ID	USA	83860
VICE PRESIDENT	DOUG FAUDE	127 HENLEY LN	SAGLE	ID	USA	83860
DIRECTOR	BILL AITKEN	526 S ELLA	SANDPOINT	ID	USA	83864
SECRETARY	CARRIE LOGAN	618 N. 6TH AVE	SANDPOINT	ID	USA	83864
DIRECTOR	SEAN FITZPATRICK	1176 JANISH DR	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of: ID C 188841		6. Annual Report must be signed.* Signature: Carrie Logan Name (type or print): Carrie Logan Date: 10/28/2014 Title: Secretary/Treasurer				
Processed 10/28/2014		* Electronically provided signatures are accepted as original signatures.				