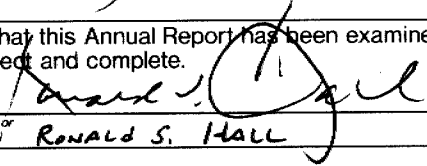


| <b>No.</b> 91691                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Idaho Corporation Annual Report Form</b>                                                                                                           |                                                                                                                                                                                                                                                                                                                      | <b>2. Registered Agent and Office</b>         |              |            |             |                               |             |              |            |            |                |                       |       |       |       |            |               |                       |       |       |       |            |                               |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|----------------|-----------------------|-------|-------|-------|------------|---------------|-----------------------|-------|-------|-------|------------|-------------------------------|--|--|--|--|
| <b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b>                                                                                                                                                                                                                                                                                                                                                                                 | <i>Due No Later Than November 1,</i>                                                                                                                  |                                                                                                                                                                                                                                                                                                                      | <del>XXXXXXXXXXXX</del> RONALD S. HALL        |              |            |             |                               |             |              |            |            |                |                       |       |       |       |            |               |                       |       |       |       |            |                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>1. Mailing Address —</b>                                                                                                                           |                                                                                                                                                                                                                                                                                                                      | <del>XXXXXXXXXXXX</del> 2850 E. PARKRIVER DR. |              |            |             |                               |             |              |            |            |                |                       |       |       |       |            |               |                       |       |       |       |            |                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LAND-VEST VENTURES, INC.<br>RONALD S HALL<br><del>800 E DEL RIVER DR</del> 2850 E. PARKRIVER DR.<br><del>SCOTTSDALE AZ 85208</del> BOISE, IDAHO 83706 |                                                                                                                                                                                                                                                                                                                      | <del>XXXXXXXXXXXX</del> BOISE, IDAHO 83706    |              |            |             |                               |             |              |            |            |                |                       |       |       |       |            |               |                       |       |       |       |            |                               |  |  |  |  |
| <b>3. Incorporated Under The Laws of ID</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                      |                                               |              |            |             |                               |             |              |            |            |                |                       |       |       |       |            |               |                       |       |       |       |            |                               |  |  |  |  |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                      |                                               |              |            |             |                               |             |              |            |            |                |                       |       |       |       |            |               |                       |       |       |       |            |                               |  |  |  |  |
| <table><thead><tr><th></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>President:</td><td>RONALD S. HALL</td><td>2850 E. PARKRIVER DR,</td><td>BOISE</td><td>IDAHO</td><td>83706</td></tr><tr><td>Secretary:</td><td>NANCY J. HALL</td><td>2850 E. PARKRIVER DR,</td><td>BOISE</td><td>IDAHO</td><td>83706</td></tr><tr><td>Directors:</td><td colspan="5">RONALD S. HALL, NANCY J. HALL</td></tr></tbody></table> |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                      |                                               |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | RONALD S. HALL | 2850 E. PARKRIVER DR, | BOISE | IDAHO | 83706 | Secretary: | NANCY J. HALL | 2850 E. PARKRIVER DR, | BOISE | IDAHO | 83706 | Directors: | RONALD S. HALL, NANCY J. HALL |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                        | <u>City</u>                                   | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |                |                       |       |       |       |            |               |                       |       |       |       |            |                               |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RONALD S. HALL                                                                                                                                        | 2850 E. PARKRIVER DR,                                                                                                                                                                                                                                                                                                | BOISE                                         | IDAHO        | 83706      |             |                               |             |              |            |            |                |                       |       |       |       |            |               |                       |       |       |       |            |                               |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NANCY J. HALL                                                                                                                                         | 2850 E. PARKRIVER DR,                                                                                                                                                                                                                                                                                                | BOISE                                         | IDAHO        | 83706      |             |                               |             |              |            |            |                |                       |       |       |       |            |               |                       |       |       |       |            |                               |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RONALD S. HALL, NANCY J. HALL                                                                                                                         |                                                                                                                                                                                                                                                                                                                      |                                               |              |            |             |                               |             |              |            |            |                |                       |       |       |       |            |               |                       |       |       |       |            |                               |  |  |  |  |
| <b>5. Nature of Business</b><br><br>LAND-VEST VENTURES INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br>Signature <br>Name (Typed or Printed) RONALD S. HALL<br>Date 8-17-94<br>Title President |                                               |              |            |             |                               |             |              |            |            |                |                       |       |       |       |            |               |                       |       |       |       |            |                               |  |  |  |  |