

Annual Report Form

1998

Due No Later Than November 30,

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

PROJECT MUTUAL TELEPHONE COO
 CHARLES H. CREASON, JR.
 702 FIFTH STREET

RUPERT

ID 83350

2. Registered Agent and Office NOT A P.O. BOX

CHARLES H. CREASON, JR.
 702 FIFTH STREET

RUPERT

ID 83350

3. Organized Under the Laws of:

ID

C 27348

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

CHAIRMAN: Jeffrey B. Clark

275 E 100 S

Rupert

ID 83350

V/Chairman: Pat Merrigan

299 N 700 W

Paul

ID 83347

Secretary: Dennis Dickson

2425 River Rd

Heyburn

ID 83336

Directors: Parker Arritt

25 S 300 E

Rupert

ID 83350

Ron Clawson

19 Cherry Lane

Rupert

ID 83350

President: Charles Creason, Jr.

100 N 175 E

Rupert

ID 83350

V/PresL: I. K. Christiansen

813 6th Street

Rupert

ID 83350

Sec/Tres: Karl Searle

120 n 10 E

Rupert

ID 83350

5. Signature of New Registered Agent

6.

Signature



Date

Aug 14, 1998

Name

(Typed or Printed)

Karl Searle

Title

Sec/Tres

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

7210