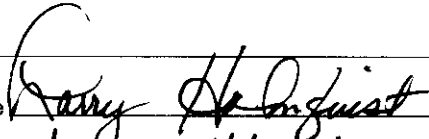
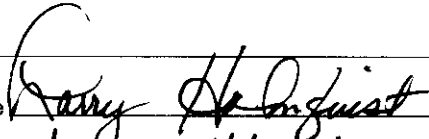
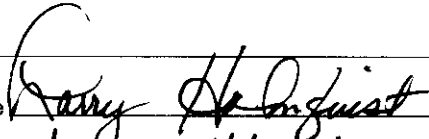


|                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 131667</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Dec 31, 2000<br/>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>GLOBAL ENERGY SOLUTIONS, INC.<br>LARRY HOLMQUIST<br><del>2337 S WOODRUFF AVE</del><br><b>1842 FIRST STREET</b><br>IDAHO FALLS, ID <del>83404</del><br><b>83401</b> | 2. Registered Agent and Office <b>NO PO BOX</b><br>GREGORY L CROCKETT<br>428 PARK AVE<br><br>IDAHO FALLS, ID 83402<br><br>3. <u>New</u> Registered Agent Signature |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held  | Name            | Street or P.O. Address | City           | State | Zip   |
|--------------|-----------------|------------------------|----------------|-------|-------|
| PRESIDENT -  | LARRY HOLMQUIST | 2337 S. Woodruff Ave.  | Idaho Falls,   | ID    | 83404 |
| Vice-Pres. - | STEVE WATSON    | 4117 E. 605 N          | Rigby,         | ID    | 83442 |
| Treasure -   | Darvin Taylor   | P.O. Box 116           | Menan,         | ID    | 83434 |
| Secretary -  | Joseph Smith    | 1196 N. 1270 E.        | American Fork, | UT    | 84003 |

|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              |                        |                                                |                         |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------|------------------------------------------------|-------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 131667                                     | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>10-10-2000</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>LARRY HOLMQUIST</u></td> <td>Title: <u>PRESIDENT</u></td> </tr> </table> | Signature  | Date <u>10-10-2000</u> | Name (Typed or Printed) <u>LARRY HOLMQUIST</u> | Title: <u>PRESIDENT</u> |
| Signature  | Date <u>10-10-2000</u>                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                        |                                                |                         |
| Name (Typed or Printed) <u>LARRY HOLMQUIST</u>                                               | Title: <u>PRESIDENT</u>                                                                                                                                                                                                                                                                                                                                          |                                                                                              |                        |                                                |                         |

Issued 10/02/2000

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