

|                                                                                                                                                        |             |                                                                                                                                                                                   |      |                                                                 |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------|---------|------------------|--|
| No. <b>W 57201</b>                                                                                                                                     |             | <b>Due no later than Dec 31, 2016</b>                                                                                                                                             |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DUKE PROPERTIES - CASCADE II LLC<br>J. BRAD DUKE<br>PO BOX 710<br>STAR ID 83669 |      | WM LYMAN BELNAP<br>12554 W BRIDGER ST STE 120<br>BOISE ID 83713 |         |                  |  |
|                                                                                                                                                        |             |                                                                                                                                                                                   |      | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                                   |      |                                                                 |         |                  |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                              | City | State                                                           | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | J BRAD DUKE | PO BOX 710                                                                                                                                                                        | STAR | ID                                                              | USA     | 83669            |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                                                                 |      |                                                                 |         |                  |  |
| <b>ID<br/>W 57201</b>                                                                                                                                  |             | Signature: J BRAD DUKE                                                                                                                                                            |      |                                                                 |         | Date: 11/21/2016 |  |
|                                                                                                                                                        |             | Name (type or print): J BRAD DUKE                                                                                                                                                 |      |                                                                 |         | Title: MEMBER    |  |
| Processed 11/21/2016                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                         |      |                                                                 |         |                  |  |