



0004172471

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney*  
**ARTICLES OF INCORPORATION (NONPROFIT)**Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$30.00

For Office Use Only

**-FILED-**

File #: 0004172471

Date Filed: 2/11/2021 12:14:37 PM

Articles of Incorporation (Nonprofit)		
Select one: Standard, Expedited or Same Day Service (see descriptions below)	Standard (filing fee \$30)	
Article 1: Corporation Name Entity name	Atomic City Water and Sanitation Company, Inc.	
Article 2: Effective Date The corporation shall be effective	when filed with the Secretary of State.	
Article 3: Purpose The purpose for which the corporation is organized is:	General Nonprofit	
Article 4: Voting Members: The corporation	has voting members.	
Article 5: Asset Distribution on Dissolution Upon dissolution the assets shall be distributed:	all assets will be distributed to another nonprofit organization with a similar purpose.	
Article 6: IRS Designation Is this nonprofit a 501(c)3? 501(c)3 purpose for which the corporation is organized:	Yes Providing residential water, garbage and fire protection services.	
Article 7: The mailing address of the corporation shall be: Mailing Address	TONY BANDIERA JR. 2654 W 1760 N ATOMIC CITY, ID 83215-4903	
Article 8: Registered Agent Name and Address Registered Agent	Registered Agent Tony Bandiera Jr. Physical Address: 1764N 2650W ATOMIC CITY, ID 83215 Mailing Address: 1764 N 2650 W ATOMIC CITY, ID 83215-9700	
<input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.		
Article 9: Incorporator Name(s) and Address(es)		
Name	Incorporator Address	
Tony Bandiera Jr	1764 N 2650 W ATOMIC CITY, ID 83215	
Article 10: Director Name(s) and Address(es)		
Name	Title	Director Address
Tony Bandiera Jr	President	1764 N 2650 W ATOMIC CITY, ID 83215
Chris Polatis	Director	58 S MAPLE BLACKFOOT, ID 83221

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Dave Sonnenberg	Director	2658 W 1745 S ATOMIC CITY, ID 83215
The Articles of Incorporation must be signed by at least one Incorporator.		
<i>Tony Bandiera Jr</i> _____ Tony Bandiera Jr		<i>02/11/2021</i> _____ Date