

No. **W 21746**

**Due no later than December 31, 2004
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

MOUNTAIN HOME CHRYSLER, JEEP, DODGE
491 AIR BASE RD
MOUNTAIN HOME, ID 83647

DONALD J FARLEY
702 W IDAHO 7TH FL
BOISE, ID 83702

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
CEO	DENNIS E DILLON	PO BOX 9187	BOISE	ID	83705
PRESIDENT	TODD MCCURRY	10213 HWY 78	HAMMETT	ID	83627
VICE PRES/ ASST. SEC.	BRAD DILLON	5269 W SILVERLAKE AVE	BOISE	ID	83703
VICE PRES/ CFO	DUANE SESSIONS	2703 E BERNICE	MERIDIAN	ID	83626
SECRETARY	JOAN DILLON	PO BOX 9187	BOISE	ID	83705

5. Organized Under the Laws of:

IDAHO
W 21746

6.

Signature

Date

11/30/04

Moisten Adhesive, Do Not Tape or Staple