

| No. 88647   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991  | 2. Registered Agent and Office NOT A P.O. BOX   |              |           |                        |      |       |     |            |                    |                        |              |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
|---|--|---|--------------|-----------|------------------------|------|-------|-----|------------|--------------------|------------------------|--------------|-----------|--------------|------------|-----------------------|--|--|--|--|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b><br><br><b>** FINAL NOTICE **<br/>         NO FEE REQUIRED</b>   | 1. Mailing Address - Please Correct If Not Correct<br><br>SEA CORP.<br><del>BRUCE B. HESSING</del> <i>Sharon Carlsson</i><br><del>7631 THUNDER MOUNTAIN DRI</del><br><del>5800 S. Cole Rd</del><br>BOISE ID 83709 0000                               | <del>BRUCE B. HESSING</del> <i>Bac, Inc</i><br><del>7631 THUNDER MOUNTAIN DRI</del><br><del>5800 S. Cole Rd</del><br>BOISE ID 83709<br><br>3. Incorporated Under The Laws<br>of <i>ID</i><br><br>NO: 088647 |              |           |                        |      |       |     |            |                    |                        |              |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors  |  |   |              |           |                        |      |       |     |            |                    |                        |              |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th data-bbox="41 388 421 441"></th> <th data-bbox="421 388 710 441">Name</th> <th data-bbox="710 388 1156 441">Street or P.O. Address</th> <th data-bbox="1156 388 1338 441">City</th> <th data-bbox="1338 388 1453 441">State</th> <th data-bbox="1453 388 1627 441">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="41 441 421 489">President:</td> <td data-bbox="421 441 710 489"><i>Bob Hessing</i></td> <td data-bbox="710 441 1156 489"><i>5800 S. Cole Rd</i></td> <td data-bbox="1156 441 1338 489"><i>Boise</i></td> <td data-bbox="1338 441 1453 489"><i>Id</i></td> <td data-bbox="1453 441 1627 489"><i>83709</i></td> </tr> <tr> <td data-bbox="41 489 421 537">Secretary:</td> <td data-bbox="421 489 710 537"><i>Sharon Hessing</i></td> <td data-bbox="710 489 1156 537"></td> <td data-bbox="1156 489 1338 537"></td> <td data-bbox="1338 489 1453 537"></td> <td data-bbox="1453 489 1627 537"></td> </tr> <tr> <td data-bbox="41 537 421 835">Directors:</td> <td data-bbox="421 537 710 835"></td> <td data-bbox="710 537 1156 835"></td> <td data-bbox="1156 537 1338 835"></td> <td data-bbox="1338 537 1453 835"></td> <td data-bbox="1453 537 1627 835"></td> </tr> </tbody> </table> |  |   |              | Name      | Street or P.O. Address | City | State | Zip | President: | <i>Bob Hessing</i> | <i>5800 S. Cole Rd</i> | <i>Boise</i> | <i>Id</i> | <i>83709</i> | Secretary: | <i>Sharon Hessing</i> |  |  |  |  | Directors: |  |  |  |  |  |
|   | Name   | Street or P.O. Address  | City         | State     | Zip                    |      |       |     |            |                    |                        |              |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
| President:  | <i>Bob Hessing</i>   | <i>5800 S. Cole Rd</i>  | <i>Boise</i> | <i>Id</i> | <i>83709</i>           |      |       |     |            |                    |                        |              |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
| Secretary:  | <i>Sharon Hessing</i>  |   |              |           |                        |      |       |     |            |                    |                        |              |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
| Directors:  |  |   |              |           |                        |      |       |     |            |                    |                        |              |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |
| 5. Nature of Business<br><i>Ranching</i>  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <i>[Signature]</i> Date <i>10-15-91</i><br>Name (Typed or Printed) <i>Bob Hessing</i> Title <i>Pres</i> |   |              |           |                        |      |       |     |            |                    |                        |              |           |              |            |                       |  |  |  |  |            |  |  |  |  |  |