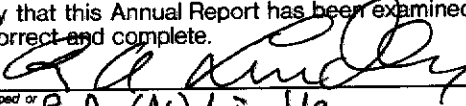
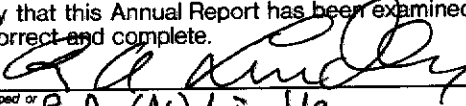
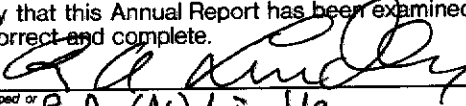


INSTRUCTIONS ON REVERSE SIDE

| No. 105372 | Idaho Corporation Annual Report Form Due No Later Than November 1, | | 2. Registered Agent and Office AL LINDLEY 505 E CROY ST 418 N. RIVER ST. HAILEY ID 83333 | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|------------------------|--|-------|-----------|--|------------------------|--------|-------------------------|--------------------|------------|--------------------|---------------|--------|-----|-------|------------|---------------------|--------|---|---|---|------------|--|--|--|--|
| REINSTATEMENT Secretary of State Room 203, Statehouse Boise, ID 83720 97 JAN 4 PM 2:05 FORFEIT 12/1/95 \$30 SECRETARY OF STATE STATE OF IDAHO | 1. Mailing Address — Please Correct AL LINDLEY, INC. AL LINDLEY 505 E CROY ST P.O. Box 3509 HAILEY ID 83333 | | 3. Incorporated Under The Laws of Idaho | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>R. A. (AL) LINDLEY</td> <td>P.O. Box 3509</td> <td>HAILEY</td> <td>Id.</td> <td>83333</td> </tr> <tr> <td>Secretary:</td> <td>Linda Powell Packer</td> <td>(same)</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: | R. A. (AL) LINDLEY | P.O. Box 3509 | HAILEY | Id. | 83333 | Secretary: | Linda Powell Packer | (same) | " | " | " | Directors: | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | |
| President: | R. A. (AL) LINDLEY | P.O. Box 3509 | HAILEY | Id. | 83333 | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Linda Powell Packer | (same) | " | " | " | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>6-3-97</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>R. A. (AL) Lindley</td> <td>Title</td> <td>Pres.</td> </tr> </table> | | | | Signature |  | Date | 6-3-97 | Name (Typed or Printed) | R. A. (AL) Lindley | Title | Pres. | | | | | | | | | | | | | | | |
| Signature |  | Date | 6-3-97 | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | R. A. (AL) Lindley | Title | Pres. | | | | | | | | | | | | | | | | | | | | | | | | |