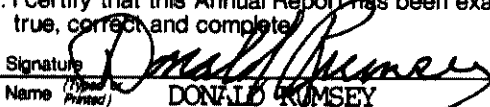
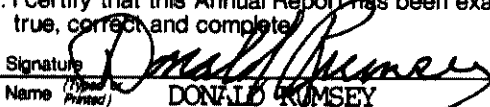
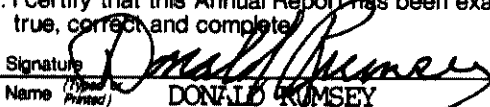


No. 84020	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		DONALD J. RUMSEY 200 SUNRISE RIM ROAD BOISE ID 83705																									
	BRAKE DIAPHRAGM INC. DONALD J. RUMSEY 200 SUNRISE RIM ROAD BOISE ID 83705		3. Incorporated Under The Laws of CA NO: 084020																									
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DONALD J RUMSEY</td> <td>2170 CENTURY PARK E, #906 S,</td> <td>LOS ANGELES</td> <td>CA</td> <td>90067</td> </tr> <tr> <td>Secretary/Treasurer</td> <td>BETTY E RUMSEY</td> <td>2170 CENTURY PARK E, #906 S,</td> <td>LOS ANGELES</td> <td>CA</td> <td>90067</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	DONALD J RUMSEY	2170 CENTURY PARK E, #906 S,	LOS ANGELES	CA	90067	Secretary/Treasurer	BETTY E RUMSEY	2170 CENTURY PARK E, #906 S,	LOS ANGELES	CA	90067	Directors:					
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Directors:																												
5. Nature of Business Manufacturing		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>  Name (Printed) DONALD RUMSEY </td> <td>9/18/91</td> </tr> <tr> <td></td> <td>Title PRESIDENT</td> </tr> </table>			Signature	Date	 Name (Printed) DONALD RUMSEY	9/18/91		Title PRESIDENT																		
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