

ISSUED: 10-04-1990

No. <b>91573</b> Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1. Mailing Address — Please Correct  <del>AAA RENT TO OWN, INC.</del> <del>DOUGLAS L MUSHLITZ</del> <b>GARY HUGHES</b> <del>P.O. DRAWER 285</del> <del>440 BRIDGE ST.</del> <del>CLARKSTON</del> <b>WA 99403</b> <del>LEWISTON</del> <b>ID 83501</b>	2. Registered Agent and Office <b>GARY HUGHES</b> <b>(CPO)</b> <del>DOUGLAS L MUSHLITZ</del> <del>THE TRAIN STATION STE 201</del> <del>15TH &amp; MAIN P.O. BOX</del> <del>LEWISTON</del> <b>ID 83501</b> 3. Incorporated Under The Laws of <b>ID</b> <b>NO: 991573</b>																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <b>GARY HUGHES</b></td> <td><b>440 BRIDGE ST.</b></td> <td><b>CLARKSTON</b></td> <td><b>WA.</b></td> <td><b>99403</b></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: <b>GARY HUGHES</b>	<b>440 BRIDGE ST.</b>	<b>CLARKSTON</b>	<b>WA.</b>	<b>99403</b>	Secretary:					Directors:				
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Directors:																						
5. Nature of Business <b>FURNITURE RENTAL</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>Gary Hughes</i></td> <td>Date <b>10-26-90</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>GARY HUGHES</b></td> <td>Title <b>Pres</b></td> </tr> </table>		Signature <i>Gary Hughes</i>	Date <b>10-26-90</b>	Name (Typed or Printed) <b>GARY HUGHES</b>	Title <b>Pres</b>																
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