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| No. C 107934 | | Due no later than Oct 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 | | |
| | | 1. Mailing Address: Correct in this box if needed. PARKER-HANNIFIN CORPORATION TERENCE VALENCIC 6035 PARKLAND BLVD CLEVELAND OH 44124-4141 USA | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | CATHERINE A SUEVER (CFO) | 6035 PARKLAND BLVD | CLEVELAND | OH | USA | 44124 |
| SECRETARY | JOSEPH R LEONTI | 6035 PARKLAND BLVD. | CLEVELAND | OH | USA | 44124-4141 |
| DIRECTOR | ROBERT J KOHLHEPP | P.O.BOX 625737 | CINCINNATI | OH | USA | 45266-5737 |
| DIRECTOR | CANDY M OBOURN | 10 VANTAGE POINT DRIVE SUITE 4 | ROCHESTER | NY | USA | 14626 |
| DIRECTOR | WOLFGANG R SCHMITT | 105 EAST LIBERTY | WOOSTER | OH | USA | 44691-0600 |
| DIRECTOR | JOSEPH M SCAMINACE | 950 MAIN AVENUE SUITE 1300 | CLEVELAND | OH | USA | 44113 |
| PRESIDENT | THOMAS L WILLIAMS (CEO-DIRECTOR) | 6035 PARKLAND BLVD | CLEVELAND | OH | USA | 44124-4141 |
| DIRECTOR | LINDA S HARTY | 710 MEDTRONIC PARKWAY NE LC-48 | MINNEAPOLIS | MN | USA | 55432-5604 |
| PRESIDENT | LEE C BANKS (COO-DIRECTOR) | 6035 PARKLAND BLVD | CLEVELAND | OH | USA | 44124-4141 |
| DIRECTOR | KEVIN A LOBO | 2825 AIRVIEW DRIVE | KALAMAZOO | MI | USA | 49002 |
| DIRECTOR | AKE SVENSSON | P.O BOX 5510 | STOCKHOLM | | SWEDEN | 114 85 |
| DIRECTOR | ROBERT G BOHN | N2370 20TH DRIVE | WAUTOMA | WI | USA | 54982 |
| DIRECTOR | JAMES L WAINSCOTT | 9227 CENTRE POINTE DRIVE | WEST CHESTER | OH | USA | 45069 |
| DIRECTOR | KLAUS-PETER MÜLLER | KAISERPLATZ | KRANKFURT AM MAIN | | GERMANY | 60311 |
| 5. Organized Under the Laws of: OH C 107934 | | 6. Annual Report must be signed.* Signature: TERENCE VALENCIC Name (type or print): TERENCE VALENCIC | | Date: 09/21/2017 Title: SR. MGR. SALT | | |
| Processed 09/21/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |