

ISSUED: 07-05-1994

No. 86765	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994	2. Registered Agent and Office MARTHA M. PASKER MARCON ASSOCIATES 4155 YELLOWSTONE HIGHWAY CHUBBUCK ID 83201
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address — ADL DEVELOPMENT, INC. ART E. PASKER 5263 SOUTH 300 WEST MURRAY UT 84107

4. Names and Addresses of Officers and Directors

BEST BE PRINTED OFF THESE

NameStreet or P.O. AddressCityStateZip

President: Art E. Pasker
 Secretary: Lee H. Talbot
 Directors: MARTHA M. PASKER

5263 So 300 W.
 5263 So. 300 W.
 4155 Yellowstone Hwy

Murray
 Murray
 CHUBBUCK

Ut. 84107
 ut. 84107
 ID 83201

5. Nature of Business

Real Estate

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

[Signature]
 Lee H. Talbot

Date

Title

7/21/94

Sec/Treas