

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-04-1995

|                                                                                                                        |                                                                                                                                                         |                                                                                            |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| No. 62584                                                                                                              | Idaho Corporation Annual Report Form                                                                                                                    | 2. Registered Agent and Office NOT A P.O. BOX                                              |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                                     | LARRY E. STOKES, D.D.S.                                                                    |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct if Not Correct<br>DR. LARRY E. STOKES, D.D.S., CH<br>LARRY E. STOKES, D.D.S.<br>35 SOUTH STATE<br>PRESTON ID 83263 | 35 SOUTH STATE<br>PRESTON ID 83263<br>3. Incorporated Under The Laws of<br>ID<br>NO: 62584 |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City    | State | Postal Code |
|------------|-----------------|------------------------|---------|-------|-------------|
| President: | Larry E. Stokes | 345 E. 4th S.          | Preston | ID    | 83263       |
| Secretary: | Merili Stokes   | 345 E. 4th S.          | Preston | ID    | 83263       |
| Directors: | Same as above   |                        |         |       |             |

## 5. Nature of Business

Dentist

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Larry E. Stokes

Date 7/11/95

Title Owner