

No. **W 3643**

**Due no later than Feb 28, 2001  
Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable  
~~HAWKINS-SMITH & HAWKINS LLC~~  
~~GARY HAWKINS~~ *April Beall*  
8645 W FRANKLIN RD  
  
BOISE, ID 83709

2. Registered Agent and Office **NO PO BOX**  
GARY HAWKINS  
8645 W FRANKLIN RD  
BOISE, ID 83709

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	<i>See attached</i>				

5. Organized Under the Laws of:

IDAHO  
W 3643

6.

Signature

*April Beall*

Date

*12-18-02*

Name (Typed or Printed)

*April Beall*

Title:

*Controller*

~~XXX~~

Issued 12/05/2000

**Do Not Tape or Staple**

HS&H

Sent 12/18/00

**Hawkins-Smith & Hawkins LLC  
ID Annual Report - Section 4**

<u>Name</u>	<u>Address</u>	<u>Office Held</u>
Gary Hawkins	8645 W. Franklin, Boise, ID 83709	Member/Manager
Steve Smith	8645 W. Franklin, Boise, ID 83709	Member/Manager
Jason Hawkins	8645 W. Franklin, Boise, ID 83709	Member